



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 9798

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/017,235		514	1624	1865.1-4

APPLICANTS

Michael A. Murphy, La Jolla, CA;
 Mitchell R. MaLachowski, San Diego, CA;

** CONTINUING DATA *****

This application is a CIP of 09/486,310 02/23/2000 PAT 6,576,672
 which is a 371 of PCT/US98/17301 08/21/1998
 and is a CON of 08/915,660 08/21/1997 PAT 5,906,996

** FOREIGN APPLICATIONS *****

** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **
 03/25/2002

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		CA	12	73	2

ADDRESS

CHARMASSON, BUCHACA & LEACH, LLP
 1545 HOTEL CIRCLE SOUTH, SUITE 150
 SAN DIEGO, CA 92108-3426
 UNITED STATES

TITLE

Composition, synthesis and therapeutic applications of polyamines

FILING FEE RECEIVED 899	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit